

**APPEARANCE**JD-CL-12 Rev. 1-12  
P.B. §§ 3-1 thru 3-6, 3-8, 10-13, 25A-2STATE OF CONNECTICUT  
**SUPERIOR COURT**  
www.jud.ct.gov

Instructions — See Back/Page 2

**Notice To Self-Represented Parties**

A self-represented party is a person who represents himself or herself. If you are a self-represented party and you filed an appearance before and you have since changed your address, you must let the court and all attorneys and self-represented parties of record know that you have changed your address by checking the box below:

☐ I am filing this appearance to let the court and all attorneys and self-represented parties of record know that I have changed my address. My new address is below.

Return date

**Jul-24-2018**

Docket number

**HHD-CV-18-6096630-S****Name of case** (Full name of Plaintiff vs. Full name of Defendant)**KIMBERLY EDITH MAYRAND FAMILY TRUST, LLT v. GRANBY HOMES FOR SENIOR-CITIZENS, INC. Et Al**

☒ Judicial District  
☐ Housing Session  
☐ Small Claims  
☐ Geographic Area number

Address of Court (Number, street, town and zip code)

**95 WASHINGTON STREET HARTFORD, CT 06106**

Scheduled Court date (Criminal/Motor Vehicle Matters)

**Please Enter the Appearance of**

Name of self-represented party (See "Notice to Self-Represented Parties" at top), or name of official, firm, professional corporation, or individual attorney

Juris number of attorney or firm

**065028****UNITED STATES ATTORNEY****Mailing Address** (Number, street) (Notice to attorneys and law firms - The address to which papers will be mailed from the court is the one registered or affiliated with your juris number. That address cannot be changed in this form.)

Post office box

Telephone number (Area code first)

**DISTRICT OF CONNECTICUT 157 CHURCH ST 25TH FL****203-821-3700**

City/town

**NEW HAVEN**

State

**CT**

Zip code

**06510**

Fax number (Area code first)

E-mail address

in the case named above for: ("x" one of the following parties; if this is a Family Matters case, also indicate the scope of your appearance)

☐ The Plaintiff (includes the person suing another person).☐ All Plaintiffs.☐ The following Plaintiff(s) only: \_\_\_\_\_☐ The Defendant (includes the person being sued or charged with a crime).☐ The Defendant for the purpose of the bail hearing only (in criminal and motor vehicle cases only).☐ All Defendants.☒ The following Defendant(s) only: **Pty# D-02 UNITED STATES DEPARTMENT OF HOUSING AND**☐ Other (Specify): \_\_\_\_\_☐ This is a Family Matters case and my appearance is for: ("x" one or both)☐ matters in the Family Division of the Superior Court ☐ Title IV-D Child Support matters

Note: If other counsel or a self-represented party has already filed an appearance for the party or parties "x'd" above, put an "x" in box 1 or 2 below:

1. ☐ This appearance is in place of the appearance of the following attorney, firm or self-represented party on file (P.B. Sec. 3-8): \_\_\_\_\_

(Name and Juris Number)

2. ☐ This appearance is in addition to an appearance already on file.

**I agree to accept papers (service) electronically in this case under Practice Book Section 10-13**☐ Yes☒ No

Signed (Individual attorney or self-represented party)

**419892**

Name of person signing at left (Print or type)

**JULIE GOGGINS TURBERT**

Date signed

**Jul 19 2018****Certification**

I certify that a copy of this document was mailed or delivered electronically or non-electronically on (date) **Jul 19 2018** to all attorneys and self-represented parties of record and that written consent for electronic delivery was received from all attorneys and self-represented parties receiving electronic delivery.

Name and address of each party and attorney that copy was mailed or delivered to\*

**HALLORAN & SAGE LLP - ONE GOODWIN SQUARE/225 ASYLUM STREET/HARTFORD, CT 06103  
MURPHY LAUDATI KIEL & RATTIGAN LLC - 10 TALCOTT NOTCH RD/SUITE 210/FARMINGTON, CT 06032**

For Court Use Only

Signed (Signature of filer)

**419892**

Print or type name of person signing

**JULIE GOGGINS TURBERT**

Date signed

**Jul 19 2018**

Telephone number

**203-821-3700**

\*If necessary, attach an additional sheet or sheets with the name of each party and the address which the copy was mailed or delivered to.

**Continuation of JDCL12 Appearance Form for HHD-CV-18-6096630-S**

**Submitted By UNITED STATES ATTORNEY (065028)**

**Certification of Service (Continued from JDCL12)**

**Name and Address at which service was made:**

BRIGNOLE & BUSH LLC - 73 WADSWORTH STREET/HARTFORD, CT 06106

**\*\*\*\*\* End of Certification of Service \*\*\*\*\***